

Day 44. Discernment

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Let us imagine how the disciples were astonished when they saw Jesus beginning to perform this task fit for slaves... He wanted to make them understand the message for the next day when he would die like a slave to pay the debt for all of us. If we were to listen to these things from Jesus, life would be so beautiful because we would hurry to help each other out instead of getting the best of others, to take advantage of each other, the way con artists teach us. It is very beautiful to help each other, to give a hand – these are human universal gestures that are born from a noble heart. And with this celebration today, Jesus wants to teach us this: the nobility of the heart. Each one of us could say: “But if the Pope only knew the things I have inside...” But Jesus knows that, and he loves us just like we are! And he washes each of our feet. Jesus is never shocked at our weaknesses. He is never astonished, because he has already paid. He just wants to accompany us; he wants to take us by the hand so that life won’t be so harsh for us. I will perform the same deed of the washing of the feet, which is not something folkloric, no. We can all think of it as a gesture that tells us how we should treat each other. In society, we see how many people take advantage of others; how many people are in a corner and can’t get out... How many injustices, how many people are without jobs, how many people work and are paid half, how many people have no money to purchase medicine, how many families are destroyed, so many awful things... And none of us can say, “Thanks to God I am not like, you know”. “If I am not like that it is because of the grace of God!” Each one of us can slip, every one of us. And this awareness, this certainty that each of us can slip, is what gives us the dignity – listen to the word – the “dignity” of being sinners. And Jesus wants us like this, and because of this he wanted to wash [his disciples’] feet and say:

“I came to save you, to serve you”.

Homily, Holy Thursday, Mass of the Lord’s Supper, 2023