

Day 47. Easter

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This, then, is what the Pasch of the Lord accomplishes: it motivates us to move forward, to leave behind our sense of defeat, to roll away the stone of the tombs in which we often imprison our hope, and to look with confidence to the future, for Christ is risen and has changed the direction of history. Yet, to do this, the Pasch of the Lord takes us back to the grace of our own past; it brings us back to Galilee, where our love story with Jesus began, where the first call took place. In other words, it asks us to relive that moment, that situation, that experience in which we met the Lord, experienced his love and received a radiantly new way of seeing ourselves, the world around us and the mystery of life itself. Brothers and sisters, to rise again, to start anew, to take up the journey, we always need to return to Galilee, that is, to go back, not to an abstract or ideal Jesus, but to the living, concrete and palpable memory of our first encounter with him. Yes, to go forward we need to go back, to remember; to have hope, we need to revive our memory. This is what we are asked to do: to remember and go forward! If you recover that first love, the wonder and joy of your encounter with God, you will keep advancing. So remember, and keep moving forward.

Homily, Easter, 2023

Scripture

John 20:11-18 NCB

Mary Magdalene remained weeping outside the tomb. And as she wept, she bent down to look into the tomb, and she saw two angels in white sitting there where the body of Jesus had been, one at the head and the other at the feet.